



**SPOKANE INDIAN HOUSING AUTHORITY**

6403 Sherwood Addition, P.O. Box 195

Wellpinit, WA 99040

(509) 818-1460 • Fax (509) 258-7188

**Required Documents**

**1. Completed Application Packet**

- ☐ All sections fully filled out
- ☐ All adults (17+) signed all required forms

**2. Housing Program Selection**

- ☐ Applicant selected the correct housing list(s)

**3. Identity Documentation for All Household Members**

- ☐ Birth Certificates – for all household members
- ☐ Social Security Cards – for all household members
- ☐ Tribal ID(s) – if applicable

**4. Background Check Forms**

- ☐ Signed by all adult household members (18+)

**5. SIHA Release of Information**

- ☐ Signed by all adult household members (18+)

# SPOKANE INDIAN HOUSING AUTHORITY

## APPLICATION FOR HOUSING

### NOTICE TO APPLICANTS

- Criminal Policy
  - All household members and/or new additions to a household (18+) will be subject to a criminal background check at the time of application.
  - A second background check may be required before placement in a SIHA owned unit if the initial background check is over 6-months old
- Drug Policy
  - Before placement in a SIHA owned unit, all household members 18+ will be drug-tested
  - Any person who fails or refuses to take a drug test will be ineligible for occupancy for 3 years (from the date of request).
- Waiting List
  - To remain on the waiting list applicants MUST submit a completed Application Update form EVERY 12 months
  - SIHA will not send reminders or contact applicants; it will be the applicant's responsibility to ensure they remain current.
- Notifications
  - SIHA will send all notices to the mailing address provided, it will be the applicant's responsibility to ensure their mailing address is current and the applicant's responsibility to check and read their mail.
  - Should SIHA not be able to contact an applicant, or an applicant does not respond within the given time for placement in a vacant unit it will be considered a refusal. After 3 refusals an applicant will be moved to the end of the waiting list, a 4<sup>th</sup> refusal will result in removal.
- Tenant Selection
  - Selection for vacant units will be based on the following system:
    - Priority points will be utilized to identify preferences. The higher the points, the higher the individual will be on the waiting list for the eligible bedroom size:
      - i. Spokane Tribal member = 30 points
      - ii. Spokane Tribal elder = 5 points (add to above for a total of 35 points)
      - iii. Other Tribal member = 20 points
      - iv. Spokane Tribal first-line descendant = 10 points
      - v. Other Tribal elders/non-tribal = 0 points
- Occupancy Standard:

| Number of Bedrooms | Number of Persons – Minimum | Number of Persons - Maximum |
|--------------------|-----------------------------|-----------------------------|
| 1                  | 1                           | 3                           |
| 2                  | 1                           | 4                           |
| 3                  | 3                           | 6                           |
| 4                  | 4                           | 8                           |
| 5                  | 5                           | *                           |



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## APPLICATION

Reservation Housing: \_\_\_\_ Rental  
Urban Housing: \_\_\_\_ Student Dorm \_\_\_\_ Casino Employee

Applicant: \_\_\_\_\_  
(First) (MI) (Last)

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Message: \_\_\_\_\_ Email: \_\_\_\_\_

Spokane Tribal Member: ☐ Yes ☐ No Enrollment Number: \_\_\_\_\_

Spokane Tribal 1<sup>st</sup> Line Descendant: ☐ Yes ☐ No

Member of another Tribe: ☐ Yes ☐ No Tribe: \_\_\_\_\_

### FAMILY COMPOSITION (include all that will be residing in the home)

| Name                                | Relation to Head | Date of Birth                | Gender | Last 4 of SSN#              | Enrollment # |
|-------------------------------------|------------------|------------------------------|--------|-----------------------------|--------------|
| 1.                                  | Head             |                              |        |                             |              |
| 2.                                  |                  |                              |        |                             |              |
| 3.                                  |                  |                              |        |                             |              |
| 4.                                  |                  |                              |        |                             |              |
| 5.                                  |                  |                              |        |                             |              |
| 6.                                  |                  |                              |        |                             |              |
| 7.                                  |                  |                              |        |                             |              |
| 8.                                  |                  |                              |        |                             |              |
| 9.                                  |                  |                              |        |                             |              |
| 10.                                 |                  |                              |        |                             |              |
| Are you pregnant or planning to be? |                  | <input type="checkbox"/> YES |        | <input type="checkbox"/> No |              |

### INCOME (Verification will be required)

| Family Member # | Employer Name / Source of Income / TANF or GA | Rate of Pay (weekly/bi-weekly/monthly/yearly) | Employment Status (indicate as follows)<br>Full time = F<br>Part time = P<br>Seasonal = S |
|-----------------|-----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------|
| 1.              |                                               |                                               |                                                                                           |
| 2.              |                                               |                                               |                                                                                           |
| 3.              |                                               |                                               |                                                                                           |

If part-time or seasonal, how long will the job last? \_\_\_\_\_

## HOUSING CONDITIONS

|                                                                                                                | YES                      | NO                       |
|----------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| Do you own or are you presently buying a home?                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |
| If yes, is it financed and by whom?                                                                            |                          |                          |
| Are you currently renting?                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| Are you currently homeless?                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| Are you going to be homeless?                                                                                  | <input type="checkbox"/> | <input type="checkbox"/> |
| Do you live in substandard housing?                                                                            | <input type="checkbox"/> | <input type="checkbox"/> |
| If yes, explain:                                                                                               |                          |                          |
| Have you ever rented from another Public or Indian Housing Authority?                                          | <input type="checkbox"/> | <input type="checkbox"/> |
| If yes, where and when?                                                                                        |                          |                          |
| Do you presently hold an existing Tribal Homesite Lease, or own land that has existing water and septic on it? | <input type="checkbox"/> | <input type="checkbox"/> |
| If yes, please explain:                                                                                        |                          |                          |
| Do you, or a member of your household, need an ADA unit?                                                       | <input type="checkbox"/> | <input type="checkbox"/> |
| Are you a Veteran?                                                                                             | <input type="checkbox"/> | <input type="checkbox"/> |
| Are you an enrolled student in a post-secondary program?                                                       | <input type="checkbox"/> | <input type="checkbox"/> |
| Do you have a pet (be advised that SIHA has a Pet Policy and some properties have a no-pet policy)?            | <input type="checkbox"/> | <input type="checkbox"/> |

BY SIGNING THIS DOCUMENT, YOU ACKNOWLEDGE AND CERTIFY TO ALL (CHECKBOXES):

☐ I/We acknowledge that I/We must inform management of changes to my/our WAITING LIST Application information and of my/our continued interest at least every 12 months to remain on the waiting list. Failure to update MAY result in removal from the waiting list.

☐ I/We acknowledge it is a criminal offense to make willful false statements or misrepresentations and failure to complete and sign the application with required attachments, providing false statements, or failure to provide complete and truthful information related to my/our application may result in the delay of my/our eligibility approval, rejection of my/our application or eviction after tenancy.

☐ I/We understand that if I/we are rejected I/we have the right to appeal the decision within (10) days of the receipt of the rejection notice by submitting a written letter of grievance.

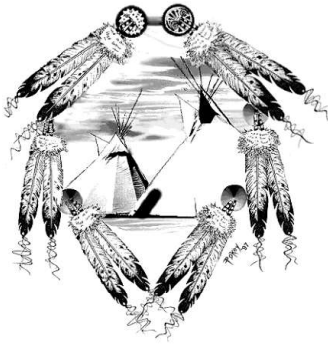
**SIGNATURES AND DATES (REQUIRED). I/WE CERTIFY THE ACCURACY AND COMPLETENESS OF INFORMATION PROVIDED:**

\_\_\_\_\_  
Head of Household Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Head/Spouse/Other Adult Signature

\_\_\_\_\_  
Date



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Wellpinit, WA 99040  
(509) 258-4523 Fax (509) 258-7188

**Date:** \_\_\_\_\_

**Spokane Tribal Court  
P.O. Box 225  
Wellpinit, WA. 99040**

**and/or**

**Verus Research  
P.O. Box 141688  
Spokane, WA. 99214**

**I hereby authorize the Spokane Indian Housing Authority (SIHA) to have access to my Court Records. I understand that my Court Records will be researched through Spokane Tribal Court and/or Verus Research Inc. for any Tribal, State, and/or Federal Criminal History Records. SIHA will utilize the records strictly for the purpose of determining eligibility for Admission. The records are to be released to:**

**Spokane Indian Housing Authority  
P.O. Box 195  
Wellpinit, WA. 99040**

**Full Name:** \_\_\_\_\_  
**First Middle Last**

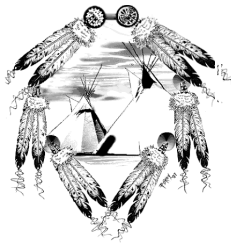
**Aliases/Other Names Used/Maiden Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Social Security Number:** \_\_\_\_\_

**Current Address:** \_\_\_\_\_  
**P.O. Box City St. Zip Code**

\_\_\_\_\_  
**Street Address City St. Zip Code**

**Signature:** \_\_\_\_\_



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### **RELEASE OF INFORMATION**

I, \_\_\_\_\_ (print), authorize the Spokane Indian Housing Authority (SIHA) to request or provide information for the purpose of determining or re-evaluating my eligibility, safety, and compliance with SIHA. I also authorize the recipient of this release to freely provide information that may be pertinent to my housing/household eligibility, safety, and compliance.

I authorize the release of information between SIHA and:

- ☐ Spokane Tribal Housing Authority Board of Commissioners
- ☐ Spokane Tribal social service programs, including:
  - STOI 477
  - STOI HHS
  - STOI Senior Program
- ☐ Spokane Tribal Emergency Services, including:
  - STOI PD
  - STOI EMT
- ☐ Spokane Tribal Enterprise
- ☐ Spokane Tribal Casinos
- ☐ Landlord/Property Management Agency: \_\_\_\_\_
- ☐ SIHA Legal Representatives
- ☐ Bureau of Indian Affairs Realty
- ☐ Applicant Lenders
- ☐ Travois (SIHA Monitor)
- ☐ Other (must be specified)

A copy or scanned format of this release should be accepted as an original.

Applicant name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_